1997. Technical assistance applications will be reviewed on a continuing first-come, first-served basis, until funds under this NOFA are no longer available or until July 15, 1997. Applicants are encouraged to submit their applications as early as possible in the fiscal year.

Dated: June 6, 1997.

## Kevin Emanuel Marchman.

Acting Assistant Secretary, Public and Indian Housing.

 $[FR\ Doc.\ 97\text{--}15302\ Filed\ 6\text{--}10\text{--}97;\ 8\text{:}45\ am]$ 

BILLING CODE 4210-33-P

## **DEPARTMENT OF THE INTERIOR**

# Office of the Secretary

# Exxon Valdez Oil Spill Public Advisory Group

**AGENCY:** Department of the Interior, Office of the Secretary.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Group.

DATES: July 16, 1997, at 9:00 a.m.

ADDRESSES: Fourth floor conference room, 645 "G" Street, Anchorage, Alaska.

# FOR FURTHER INFORMATION CONTACT: Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska, (907) 271– 5011.

SUPPLEMENTARY INFORMATION: The Public Advisory Group was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of United States of America v. State of Alaska, Civil Action No. A91–081 CV. The agenda will include a review of current restoration activities, recommendations on projects for the fiscal year 1998 restoration work plan, and discussion of the restoration reserve fund.

Dated: June 4, 1997.

# Willie R. Taylor,

Director, Office of Environmental Policy and Compliance.

[FR Doc. 97–15172 Filed 6–10–97; 8:45 am] BILLING CODE 4310–RG–P

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[UT-020-07-1]

# Salt Lake District, Box Elder Resource Management Plan; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The Bureau of Land Management, Salt Lake District, has completed an Environmental Analysis/ Finding of No Significant Impact of the Proposed Plan Amendment to the Box Elder Resource Management Plan (RMP). The Proposed Amendment, implementation of alternative #2, addresses management of 47,088 acres of land acquired since the RMP was completed in 1986, provides management goals and objectives for future acquisitions, and changes management on 16,621 acres of selected lands which were previously analyzed in the RMP.

**DATES:** The protest period for this Proposed Plan Amendment will commence with the date of publication of this notice and last for 30 days. Protests must be received on or before July 11, 1997.

ADDRESSES: Protests must be addressed to the Director (WO–210), Bureau of Land Management, Attn: Brenda Williams, 1849 C Street NW., Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability.

# FOR FURTHER INFORMATION CONTACT:

Alice Stephenson, Environmental Specialist/Planner, Salt Lake District Office, 2370 South 2300 West, Salt Lake City, Utah, 84119, (801) 977–4317. Copies of the Environmental Assessment and Proposed Plan Amendment are available for review at the Salt Lake District Office.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to section 202(a) of the Federal Land Policy and Management Act of 1976 and 43 CFR part 1610. The Proposed Amendment is subject to protest from any party who has participated in the planning process. Protests must be specific and contain the following information:

- —The name, mailing address, phone number, and interest of the person filing the protest.
- —A statement of the issue(s) being protested.
- —A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps

- etc., of the Proposed Plan Amendment.
- —A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protester discussed the issue(s) for the record.
- A concise statement as to why the protester believes the BLM State Director is incorrect.

Dated: June 5, 1997.

#### G. William Lamb,

State Director, Utah.

[FR Doc. 97–15232 Filed 6–10–97; 8:45 am]

BILLING CODE 4310-DQ-P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[AZ-020-97-2200]

Notice of Intent To Prepare An Environmental Impact Statement For A Proposed Land Exchange Near Kingman, Arizona, and Notice of Scoping Meetings

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent, notice of scoping period, and notice of scoping meetings.

**SUMMARY:** The Bureau of Land Management is considering a proposal to exchange land pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended. An environmental impact statement will be prepared in accordance with Section 102(2)(C) of the National Environmental Policy Act of 1969 to analyze the impacts associated with the proposed exchange. The exchange proponent is Santa Fe Railroad Company being represented by Ben Brooks and Associates. It is proposed to exchange approximately 70,000 acres of public land for approximately 70,000 acres of private land. The final acreage may change as the exchange will be on an equal value basis. There are 70,000 acres of offered lands (lands currently in private ownership) and 60,000 acres of selected lands (lands currently in public ownership) 20 to 40 miles southwest of Kingman, Arizona. The remaining 10,000 acres of selected lands are located approximately 15 miles northeast of Kingman, Arizona. The exchange includes portions of Dutch Flat and the Hualapai and McCracken mountains. The BLM would acquire lands mostly within the Hualapai and McCracken mountains or foothills while